Class 4

The CROSS

Take up your cross and follow - Matt 10:38; 16:24; Mark 8:34; 10:21; Luke 9:23; 14:27

Died upon the cross - Matt 27:40-42; Mark 15:30-32; John 19:17-31

1Cor 1:17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Gal 5:11; 6:12; the cross an offense to some

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Phil 2:8; 3:18

Col 1:17-20 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell; 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Gal 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree:

Deut 21:23 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.

Jesus Prayer in the Garden - See added list

The Resurrection - Fundamental - 1Cor 15;

Rom 1:4; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: