

New Testament Survey – Lecture 9 Notes

The Resurrection

Mark 13:32-33 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is

Luke 14:12-14 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. 13 But when thou makest a feast, call the poor, the maimed, the lame, the blind: 14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

John 5:25-29 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Matt 22:31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Rev 20:5-6 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years

John 6:39-40, 44, 54 ...I will raise him up at the last day
Martha knew - John 11:24

2 Tim 2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 Of whom it was said, That in Isaac shall thy seed be called: 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Acts; witnesses of the Resurrection

Paul declares it is the resurrection he has been called into question about

1 Cor 15!!!! but read it later

Rapture/Catching Away

1 Thess 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

"Rapture" is derived from Middle French rapture, via the Medieval Latin raptura ("seizure, kidnapping"), which derives from the Latin raptus ("a carrying off")

The Latin Vulgate translates the Greek ἀρπαγησόμεθα as rapiemur[19] meaning "we are caught up" or "we are taken away" from the Latin verb rapio meaning "to catch up" or "take away".

1Thess 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him.

11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

2Thess 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

So we now see the concept of his return being likened to a thief in the night.

2Pet 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

In Matthew 24-25, Luke 12, and Mark 13 we find the words of Jesus; "no man knows the day or the hour". These words are spoken in context to his return, and it is not a day of salvation for the ones he finds on his return, but a day of judgment. He likens it to a thief coming to break into your house. Both Peter and Paul relate the coming of the day of the Lord as the coming of a thief in the night. (1Pet 4:15; 1Th 5:2)

The day of the Lord is not a glorious day for those who are found in rebellion and to be impenitent, it is a day of wrath. Many have confused the coming as a thief to be the rapture or catching away, but you clearly do not want to be the one taken in this time. It does not speak of the catching away.

In Revelation 3:3 the church at Sardis is warned; "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Watch and be ready for if you do not you will be included in those taken as by a thief. In Revelation 16:15 we hear the call of fulfillment: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame"

The sudden destruction falls upon those who are not watchful.

Wrath

Matt 3:7; Luke 3:7; who warned you to flee from the coming wrath

Rom 5:9 we shall be saved from wrath thru him

Rom 2:5-9

Eph 5:6 wrath on the disobedient

"The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness," Zephaniah 1: 14-15.

The ultimate expression of his wrath is revealed in Revelation.

"And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand," Rev 6:16-17.

His wrath has clearly been expressed so that no man can mistake it. His wrath is against all sin and ungodliness,

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness," Rom 1:18.

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him," Jude 14-15.

Again, in Jude, the dichotomy is presented, those who suffer wrath versus those who keep themselves in salvation;

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life," Jude 20-21.

Though his wrath is clearly presented, testified of and reserved, and it serves as a warning to us. It is not the message for today. God has declared to us that we should not give ourselves unto the wrath of men. The wrath of men does not work the righteousness of God, (James 1:20) but God will pour out his righteous wrath and he will repay; a reserved wrath, a coming wrath.

"Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." Rom 12:19

Watching

Matt 24:41

Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh

Matt 25:13

Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh

Mk 13:33; Luke 12:28; Luke 21:36

1 Cor 16:13

Col 4:2 Watch in prayer

1 Thess 5:6

1 Pet 4:7

But the end of all things is at hand: be ye therefore sober, and watch unto prayer